



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON
307 CHAMBERLAIN AVENUE
FORT GORDON, GEORGIA 30905-5730

IMGO-PLO

FEB 13 2021

MEMORANDUM FOR

Directorate of Emergency Services, USA, Garrison, ATTN: LTC David A. Markiewicz, Director,
Emergency Services and Provost Marshal, Fort Gordon, GA 30905
Directorate of Plans, Training, Mobilization and Security (DPTMS), United States Army,
Garrison, ATTN: Mr. Gary W. Harris, Antiterrorism Officer, Fort Gordon, GA 30905
Directorate of Family, Morale, Welfare and Recreation (DFMWR), United States Army
Garrison, ATTN: Mr. Neil J. Smith, Sports Director, Fort Gordon, GA 30905

SUBJECT: Special Access Authorization for the St. Patrick's Day Shuffle Run, 13 March 2021.

1. Purpose: To designate special event status for access control to Fort Gordon for the St. Patrick's Day Shuffle Run, 13 March 2021, from 0800 to 1200hrs. The event will start and finish on Chamberlain Ave.
2. Special Instructions: The Special Access Memorandum will be placed in the registration packet for each registered runner and participants who does not have a DoD ID Card. Participants will use this Special Access Memorandum, their confirmation email and their driver's license to access the gate. Participants are asked to use Gate 1, have a copy of this memorandum, and please have license and vehicle registration available. Personnel may present an electronic copy of this memorandum on their mobile electronic device. Registrants and support personnel are subject to Random Vehicle Inspections and Random Electronic ID Credential vetting (Background Checks) at the Access Control Points. Personnel who fail the background checks will not be authorized entry onto Fort Gordon. Personnel with active warrants will be processed and turned over to the originating jurisdiction.
3. The point of contact for the St. Patrick's Day Run is Fort Gordon is Mr. Neil Smith, Supervisory Sports Specialist, at 706-791-1142, neil.j.smith.naf@mail.mil.
4. The point of contact for this memorandum is Mr. Gary W. Harris, Antiterrorism Officer, 706-791-4264 or gary.w.harris.civ@mail.mil.

SHAW S. PICK
COL, SC
Commanding