



DEPARTMENT OF THE ARMY  
US ARMY INSTALLATION MANAGEMENT COMMAND  
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON  
307 CHAMBERLAIN AVENUE  
FORT GORDON, GEORGIA 30905-5730

MAR 25 2022

AMIM-GOO-O (300A)

MEMORANDUM FOR

Directorate of Emergency Services, USA, Garrison, ATTN: LTC David Markiewicz, Director,  
Emergency Services and Provost Marshal, Fort Gordon, GA 30905

Directorate of Plans, Training, Mobilization and Security (DPTMS), United States Army,  
Garrison, ATTN: Mr. Gary W. Harris, Antiterrorism Officer, Fort Gordon, GA 30905

Directorate of Family, Morale, Welfare and Recreation (DFMWR), United States Army  
Garrison, ATTN: Mr. Neil Smith, Director Sports Fitness & Aquatics, Fort Gordon, GA  
30805

SUBJECT: Special Authorization for Access Control for the Kids' Splash and Dash, 23 April  
2022

1. Purpose: To designate special event status to Fort Gordon for the Kid's Splash and Dash on 23 April 2022, from 0600 to 1600. The event will be held at various locations on Barton Field and the Indoor Pool.
2. Special Instructions: Event organizer must provide registrant list to DES NLT 1200, 20 April 2022. The Special Access Memorandum will be placed in the registration packet for each registered participant who does not have a DoD ID Card. Registered participants will use this Special Access Memorandum and their driver's license to access the gate. Participants are asked to use Gate 6, have a copy of this memorandum, and please have license and vehicle registration available. Personnel 18 years and older are subject to Random Vehicle Inspections and Random Electronic ID Credential Vetting (Background Check) at the Access Control Points. Personnel who fail the background checks will not be authorized entry onto Fort Gordon. Personnel with active warrants will be processed and turned over to Richmond County Police Department for transfer to originating jurisdiction.
3. The point of contact for the Kid's Splash and Dash is Mr. Neil Smith, Sports Director, at 706-791-1142, neil.j.smith.naf@mail.mil
4. The point of contact for this memorandum is Mr. Gary W. Harris, Antiterrorism Officer at (706) 791-4264 or gary.w.harris.civ@mail.mil.

  
SHAW S. PICK  
COL, SC  
Commanding