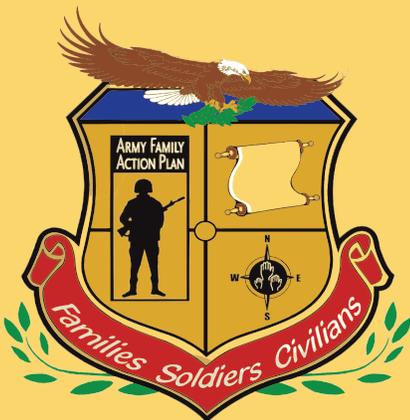


Army Family  
Action Plan **ANNUAL**  
**CONFERENCE**  
**2018**



**October 2-3**

**9:00 a.m.-3:00 p.m.**

**Gordon's Conference & Catering**

**Submit Issues -or- Volunteer**

AFAP issues can be submitted electronically  
or by email on the AFAP website:

***[fortgordon.com/afap](http://fortgordon.com/afap)***

Individuals interested in volunteering as a  
delegate, recorder, facilitator, observer, or  
issue support can contact ACS at

**706-791-3579/0795**