



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON
307 CHAMBERLAIN AVENUE
FORT GORDON, GEORGIA 30905-5730

APR 26 2021

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MEMORANDUM FOR

Directorate of Emergency Services, USA, Garrison, ATTN: LTC David Markiewicz, Director,
Emergency Services and Provost Marshal, Fort Gordon, GA 30905

Directorate of Plans, Training, Mobilization and Security (DPTMS), United States Army,
Garrison, ATTN: Mr. Gary W. Harris, Antiterrorism Officer, Fort Gordon, GA 30905

Directorate of Family, Morale, Welfare and Recreation (DFMWR), United States Army
Garrison, ATTN: Mr. Neil Smith, Director Sports Fitness & Aquatics, Fort Gordon, GA
30805

SUBJECT: Special Authorization for Access Control for the Fort Gordon Army Ten Miler
Qualifier and the Run to Honor 5K

1. Purpose: To designate special event status to Fort Gordon Army Ten Miler Qualifier and the Run to Honor 5K on 8 May 2021, from 0800 to 1400. The event will be held on Barton Field.
2. Special Instructions: The event organizer must provide registrant list to DES NLT 1200, 6 May 2021. The Special Access Memorandum will be placed in the registration packet for each registered runner/participant who does not have a DoD ID Card. Participants are asked to use Gate 1, have a copy of this memorandum, confirmation email, driver's license, and vehicle registration available. Personnel may present an electronic copy of this memorandum on their mobile electronic device. Registrants and support personnel are subject to Random Vehicle Inspections and Random Electronic ID Credential vetting (Background Checks) at the Access Control Points. Personnel who fail the background checks will not be authorized entry onto Fort Gordon. Personnel with active warrants will be processed and turned over to the originating jurisdiction.
3. The point of contact for the Fort Gordon Army Ten Miler Qualifier and the Run to Honor 5K is Mr. Neil Smith, Sports Director, at 706-791-1142, neil.j.smith.naf@mail.mil
4. The point of contact for this memorandum is Mr. Gary W. Harris, Antiterrorism Officer at (706) 791-4264 or gary.w.harris.civ@mail.mil.



SHAW S. PICK
COL, SC
Commanding