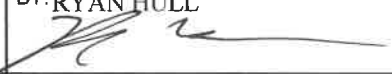
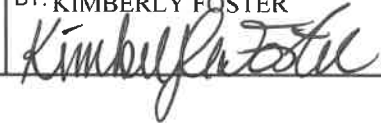


AD 6 May 2024

REQUEST FOR ISSUE OR TURN-IN				☐ ISSUE ☒ TURN-IN		Sheet 1 of 1		1. REQUEST NO. 26-083-9417 (KP)		2. VOUCHER NO.	
For use of this form, see AR 710-4; the proponent agency is DCS, G-4.								5. DODAAC		6. PRIORITY	
3. SEND TO: TSS, LOC 17				4. DATE MATERIAL REQUIRED (YYYYMMDD)				7. ACCOUNTING/FUNDING DATA			
8. REQUEST FROM: WEST CDC, LOC 96				9. END ITEM IDENT		9a. NAME/MANUFACTURER		9b. MODEL		9c. SERIAL NO.	
* CODE: ISSUE I-Initial R-Replacement				TURN-IN FWT-Fair Wear And Tear RS-Report of Survey		EX-Excess SC-Stmt of Charges		LT-Lateral Transfer		10. PUBLICATION	
12. ITEM NO. a.		STOCK NO. b.		ITEM DESCRIPTION c.		UNIT OF ISSUE d.		QUANTITY e.		CODE* f.	
								SUPPLY ACTION g.		UNIT PRICE h.	
								TOTAL COST i.		POSTED DATE (YYYYMMDD)	
										BY	
1.		NON-FA		AVANTCO FOOD WARMER MODEL: HC1836H SN: 207108008365		EA		1		FWT	
								1			
										0.00	
										GRAND TOTAL:	
										0.00	
13. ISSUE/TURN- IN "QUANTITY" COLUMN IS REQUESTED BY: DOUGLAS HEATH HEATH.DOUGLAS.LAMA R.1467770620 Digitally signed by HEATH DOUGLAS LAMA R.1467770620 Date: 2026.05.06 07:28:27 -0400'				14. ISSUE QTY IN "SUPPLY ACTION" COLUMN BY: RYAN HULL 				15. REC QTY IN "SUPPLY ACTION" COLUMN BY: KIMBERLY FOSTER 			
DATE (YYYYMMDD) 20260506				DATE (YYYYMMDD) 20260519				DATE (YYYYMMDD) 20260519			

RECEIVED

MAY 19 2026

BY: 



AVANTCO

MADE IN CHINA



EXCISE
JPT

ITEM 177HEAT1836

MANUFACTURER ITEM: HC1836H

DESCRIPTION: UNINSULATED FULL SIZE HEATING
& HOLDING MOBILE CABINET WITH CLEAR DOOR

VOLTAGE: 120V WATTS: 1500W

SERIAL #: ~~XXXXXXXXXX~~

SN: 207108008365



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT EISENHOWER
307 CHAMBERLAIN AVENUE
FORT EISENHOWER, GEORGIA 30905-5730

REPLY TO
ATTENTION OF:

AMIM-GOW-WC

MEMORANDUM FOR RECORD

SUBJECT: Non-Fixed Asset Property Turn-in

1. The following assets are not fixed assets and were to the best of my knowledge, purchased with either GPC or petty cash funds by Location 96. They are located at Child Development Center West, 18407 19th St.

2. Serviceable equipment to be turned in.

a. Serviceable Equipment – Warmer

(1) Make: Avantco

(2) Model: HC1836H

(3) Serial Number: 207108008365

(4) Quantity: 1

(5) Approximate Purchase Date: N/A

A handwritten signature in black ink, appearing to read "Douglas Heath", is located below the list of items.

Douglas Heath
Director, Child Development Center West

AMIM-EIW-WC

SUBJECT: Non-Fixed Asset Property Turn-in

5. Chief of Child & Youth Services Approval/Denial of non-fixed asset property turn-in request.

☒ Approved (turn-in equipment)

Date: 6 May 2024

☐ Disapproved (retain equipment)

Date: _____



Angela Davis
Chief, Child & Youth Services